BLAWITH & SUBBERTHWAITE PARISH COUNCIL

[www](mailto:www)blawithandsubberthwaitepc.org.uk

Clerk: Christine Adams

email: blawithandsubberthwaitepc@outlook.com

14 May 2025

Dear Members of Blawith & Subberthwaite Parish Council,

You are hereby summoned to attend the Meeting of Blawith & Subberthwaite Parish Council to be held in the Village Hall, Water Yeat on Monday 19 May 2025 at **19.00pm**

Yours sincerely

C Adams

Parish Clerk

Blawith & Subberthwaite Parish Council

**Agenda**

**Chair to open the meeting**

1. **Election of chairman for the year 2025/2026.**
2. **To receive the chairman’s declaration of office.**
3. **To appoint a vice chairman for the year 2025/26.**
4. **Apologies**

To receive apologies for absence.

1. **Requests for Dispensations**

The clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.

1. **Declarations of Interest**

To receive declarations by elected and co-opted members of interests in respect of items on this agenda. Members are reminded that, in accordance with the revised Code of Conduct, they are required to declare any disclosable pecuniary interests or other registrable interests which have not already been declared in the Council’s Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting.)

1. **Minutes**

To authorise the chair to sign the minutes of the meeting of the Council held on 17 March 2025 as a true record.

1. **Public Participation**

a) Cllr Suzanne Pender’s Report

b) Local Police Report

c) Residents are invited to give their views on items on this agenda or raise issues for future

agendas. Please note that public participation is limited to a total of 15 mins at the Chairs

discretion.

1. **Community Resilience**

Cllr Kiziuk and Cllr Giles to update on Community Resilience

1. **Election of Parish Member to the Lake District National Park Authority – South Distinctive Area**

To consider nominations for the above Post

1. **Consultations**
2. Cumbria Local Nature Recovery Strategy

[Cumbria Local Nature Recovery Strategy Consultation - Westmorland and Furness Council - Citizen Space](https://consult.westmorlandandfurness.gov.uk/westmorland-and-furness-council/cumbrialnrs/)

1. **Planning Applications (Planning applications can be viewed on the relevant authority’s**

**website)**

**Applications Granted**

Application Number: 7/2025/5075

Location: Crooked Birch, Subberthwaite, Ulverston, Cumbria, LA12 8EP

Proposal: Agricultural building for storage of agricultural equipment, animal feeds and lambing area

Application Number 7/2025/5127

Location: Oxness Cottage, Torver, Coniston, LA21 8BL

Proposal [Variation of conditions 2 (plans) 3 (occupation) 5 (biomass boiler) and 8 (external alterations or extensions) on planning permission 7/2023/5057 subdivision of existing cottage to form two dwellings. Works to include renovations and new single storey extension

**13. Website**

To consider new content for the website.

1. **Governing Documents and Polices**

To review the following:

* Financial Regulations
* Standing Orders
* Code of Conduct
* Safeguarding Policy
* Data Protection Policy
* Health and Safety Policy
* Publication Scheme
* Social Media Policy
* Equal Opportunities Policy
* Risk Management Policy
* Risk Assessment
* Dignity at Work
* GDPR policy
* Press and Media Policy
* Privacy Policy
* Delegation Scheme
* Co-option Policy

1. **Subscriptions**

To consider the renewal of the following subscriptions

* ICO
* CALC
* Office 365

1. **Financial Matters**
2. To authorise the following payments:

CALC £140.27

ICO £ 52.00

Salary £146.00 (Gross, April)

Salary £146.00 (Gross, May)

Reimbursements £42.01

HMRC £15.00

Bank Charges £27.00

1. To note the following receipt

Precept £3.900.00

1. **Insurance**

To consider the Insurance Renewal

1. **Internal Auditor**

To appoint an internal auditor

1. **Councillors Reports**

Each Cllr is requested to use this opportunity to report minor matters of information not included

elsewhere on the agenda and to raise items for future agendas. Cllrs are respectfully reminded

that this is not an opportunity for debate or decision making.

**20.** **Date of Next Meeting**

To note that the next council meeting to be confirmed